PATENT 0378-0365P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Takeshi MISAWA

Conf.:

9491

Appl. No.:

09/492,146

Group:

2612`

Filed:

January 27, 2000

Examiner: John M. Villecco

For:

SOLID-STATE IMAGE PICKUP APPARATUS WITH

FAST PHOTOMETRY WITH PIXELS INCREASED, RECEIVED AND SIGNAL READING OUT METHOD THEREFOR

AUG 1 0 2004

LARGE ENTITY TRANSMITTAL FORM

Technology Center 2600

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

August 6, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

| The enclose | ed document | is be | ing  | transm | itted | via | the | Certificate |
|-------------|-------------|-------|------|--------|-------|-----|-----|-------------|
| of Mailing  | provisions  | of 3  | 7 C. | F.R. § | 1.8.  |     |     |             |

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA | RATE  | ADDITIONAL<br>FEE |
|--|---|---|---|---|------------------|-------|-------------------|
| TOTAL  | 11  | - | 20  | = | 0                | \$ 18 | \$0.00            |
| INDEPENDENT 4                                    |   | - | 3   | = | 0                | \$ 86 | \$86.00           |
| FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |   |   |                  |       | \$0.00            |
|  |   |   |   |   |                  | TOTAL | \$86.00           |

|  |   | nonth(s) extension of time pursuant to 1.136(a). \$0.00 for the extension of |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
|  | No fee is required.                                 |  |  |  |  |  |  |  |
| $\boxtimes$  | Check(s) in the amount of \$86.00 is(are) enclosed. |  |  |  |  |  |  |  |
|  | Please charge Deposit A<br>\$0.00. This form is sub | account No. 02-2448 in the amount of mitted in triplicate.                   |  |  |  |  |  |  |
| If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees. |   |  |  |  |  |  |  |  |
|  |   | Respectfully submitted,  |  |  |  |  |  |  |
|  |   | BY D. Richard Anderson, #40,439  |  |  |  |  |  |  |
| -  | ري<br>STW/ph<br>-0365P                              | P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000                      |  |  |  |  |  |  |
| Attac  | chment(s)   |  |  |  |  |  |  |  |